| 1 | MARIA M. LAMPASONA, SBN 259675 lampasona@rankinlaw.com | | |
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| 2 | RANKIN, SHUEY, MINTZ, LAMPASONA & HARPER | | |
| 3 | 475 14th Street, Suite 650 Oakland, CA 94612 | | |
| 4 | Telephone Number: (510) 433-2600 Facsimile Numbers: (510) 433-2699 and (510) 452-3006 | | |
| 5 | Attorneys for Defendants FORTY NINERS FOOTBALL | | |
| 6 | COMPĂNY LLC, FORTY NINERS SC STADIUM COMPANY LLC, FORTY NINERS STADIUM | | |
| 7 | MANAGEMENT COMPANY LLC, CITY OF SANTA CLARA and SANTA CLARA STADIUM AUTHORITY | | |
| 8 | UNITED STATES DISTRICT COURT | | |
| 9 | NORTHERN DISTRICT OF CALIFORNIA | | |
| 10 | OAKLAND DIVISION | | |
| 11 | | | |
| 12 | ABDUL NEVAREZ, PRISCILLA | Case No. 4:16-cv-07013-HSG | |
| 13 | NEVAREZ, and SEBASTIAN DEFRANCESCO, on behalf of | STIPULATION AND ORDER | |
| 14 | themselves and all others similarly situated, | CONTINUING THE CASE MANAGEMENT CONFERENCE | |
| 15 | , | | |
| 16 | Plaintiffs, | Date: October 29, 2024 Time: 2:00 p.m. | |
| | v. | Place: Courtroom 2 Judge: Hon. Haywood S. Gillam, Jr. | |
| 17 | FORTY NINERS FOOTBALL | vaaget 110m 11aj wood St Omani, vit | |
| 18 19 | COMPANY, LLC, a Delaware limited liability company; FORTY NINERS SC STADIUM COMPANY, LLC, a | | |
| 20 | Delaware limited liability company; NATIONAL FOOTBALL LEAGUE; | | |
| 21 | CITY OF SANTA CLARA; SANTA CLARA STADIUM AUTHORITY; | | |
| 22 | TICKETMASTER ENTERTAINMENT, INC.; FORTY NINERS STADIUM | | |
| | MANAGEMENT COMPANY LLC; and DOES 1-10, Inclusive, | | |
| 23 | , | | |
| 24 | Defendants. | | |
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| 28 | | STIP & ORDER RE | |

| 1 | THIS STIPULATION is hereby entered | ed into by and between Plaintiffs Abdul Nevarez, | | |
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| 2 | 2 Priscilla Nevarez, and Plaintiff Sebastian DeFra | ancesco on behalf of themselves and all others | | |
| 3 | 3 similarly situated (collectively, "Plaintiffs"), an | d Defendants the City of Santa Clara and Santa | | |
| 4 | 4 Clara Stadium Authority (collectively, "The Ci | ty"), by and through their respective counsel of | | |
| 5 | 5 record, as follows: | | | |
| 6 | WHEREAS, the parties have been working diligently to negotiate the class and finally | | | |
| 7 | resolve all issues presented by Plaintiffs' enforcement motion; | | | |
| 8 | 8 WHEREAS , there was a delay in the pa | WHEREAS, there was a delay in the parties' negotiations due to a death in the family of | | |
| 9 | lead defense counsel, which required her to take personal leave from September 30, 2024 through | | | |
| 10 | October 21, 2024; | | | |
| 11 | WHEREAS, counsel have resumed spe | aking about the matter since lead defense counsel | | |
| 12 | returned from leave, with the most recent conversation occurring on October 28, 2024, and | | | |
| 13 | counsel have agreed to further evaluate the other party's positions with the hope that the parties | | | |
| 14 | will be able to resolve the matter through further | will be able to resolve the matter through further negotiation, | | |
| 15 | NOW, THEREFORE, IT IS HEREBY STIPULATED as follows: | | | |
| 16 | The Case Management Conference, cur | The Case Management Conference, currently set for October 29, 2024, shall be advanced | | |
| 17 | to November 5, 2024 or the next available date at the convenience of the Court. | | | |
| 18 | 8 | | | |
| 19 | 9 IT IS SO STIPULATED. | | | |
| 20 | | | | |
| 21 | 1 | pectfully submitted, | | |
| 22 | GO GO | LDSTEIN, BORGEN, DARDARIAN & HO | | |
| 23 | /3 / / / / / / / / / / / / / / / / / / | <i>Linda M. Dardarian</i> da M. Dardarian | | |
| 24 | | orneys for Plaintiffs and the Certified Classes | | |
| 25 | 25 | | | |
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| 2 | Dated: October 28, 2024 | RANKIN, SHUEY, MINTZ, | |
| 3 | | LAMPASONA & HARPER | |
| 4 | | <u>/s/ Maria Lampasona</u> Maria M. Lampasona | |
| 5 | | Attorneys for Defendants | |
| 6 | | CITY OF SANTA CLARA, SANTA CLARA STADIUM AUTHORITY | |
| 7 | | | |
| 8 | | | |
| 9 | SIGNATURE ATTESTATION | | |
| 10 | The e-filing attorney hereby attests that concurrence in the content of the document and | | |
| 11 | authorization to file the document | has been obtained from each of the other signatories indicated | |
| 12 | by a conformed signature (/s/) within this e-file document. | | |
| 13 | Dated: October 28, 2024 | /s/ Maria Lampasona | |
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| 28 | | STIP & ORDER RE | |
| | | 3 CONTINUING CMC | |

PURSUANT TO STIPULATION, IT IS SO ORDERED.

2 | 3 | Dated: 10/28/2024

Hon. Haywood S. Gilliam, Jr. United States District Judge